



09-09-03

Handwritten notes: #1215, RCE-93403, and a signature.

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Express Mail Label No. EV 038543987 US

PATENT
PD-0387

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)	Group Art Unit: 3763
Arthur Campbell et al.)	
Serial No.: 09/784,949)	Examiner: Ann Y. Lam
Filed: February 15, 2001)	
For: INFUSION DEVICE MENU)	
STRUCTURE AND METHOD OF)	
USING THE SAME)	

REQUEST FOR CONTINUED EXAMINATION (RCE)
UNDER 37 CFR § 1.114

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED
SEP 12 2003
TECHNOLOGY CENTER R3700

Dear Sir:

1. ☒ The applicant hereby submits this Request for Continued Examination, in accordance with 37 CFR § 1.114, of the above-identified patent application.
2. ☒ This request is being submitted after a Final Office Action mailed April 9, 2003 and before abandonment of the application.
3. ☒ A responsive Amendment is enclosed.
4. ☐ Do not consider and enter the response filed _____, this response was not previously entered as noted on the _____ Advisory Action.
5. ☐ An Information Disclosure Statement with _ reference(s) is being filed concurrently herewith.

6. [X] The filing fee is calculated as follows, and is based on the number of claims in the application after entry of the enclosed Amendment.

			<u>LARGE</u> <u>ENTITY</u>	<u>SMALL</u> <u>ENTITY</u>
	<u>Number</u> <u>Filed</u>	<u>Number</u> <u>Extra</u>	<u>Basic RCE</u> <u>Fee</u> <u>Rate</u> <u>\$ 750</u>	<u>Basic RCE</u> <u>Fee</u> <u>Rate</u> <u>\$375</u>
Total Claims	<u>53</u> - 54 =	0	x \$18 = \$ _____	x \$9 =
Indep. Claims	<u>3</u> - 3 =	0	x \$78 = \$ _____	x \$39 =
MULTIPLE DEPENDENT CLAIMS... _____			x \$260 = _____	x \$130 =
TOTAL FILING FEE			<u>\$750</u>	

7. [X] The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 50-0621. A copy of this sheet is enclosed.
8. [X] Applicant's petition for a 2 month extension of time is also enclosed.
9. [X] The application is assigned of record to: **MiniMed Inc.**
10. [X] Address all future communications to:

Vivian S. Shin
MEDTRONIC MINIMED, INC.
18000 Devonshire Street
Northridge, CA 91325-1219

Respectfully submitted,



Vivian S. Shin
Reg. No. 43,919

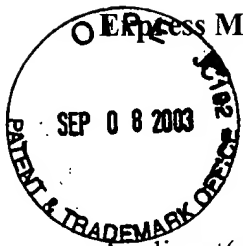
Dated: Sep. 8, 2003

MEDTRONIC MINIMED, INC.
18000 Devonshire Street
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#B/B

JK

PATENT 9-1603
PD-0387



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Arthur Campbell et al.)
)
Serial No.: 09/784,949)
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Filed: February 15, 2001)
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Title: INFUSION DEVICE MENU)
STRUCTURE AND METHOD OF)
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Group Art Unit: 3763

Examiner: Ann Y. Lam

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TECHNOLOGY CENTER R3700

AMENDMENT

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action dated April 9, 2003, the time for response to which is extended two months to September 9, 2003 by the enclosed Petition for Extension of Time, please enter and consider the following amendments and remarks.